

A Guide to Candidate Selection



(775) 827-1900

PEOPLE

PURPOSE

EVENTS

ELECTIONS 2024

TAKE ACTION

CONTACT

DONATE

PRIMARY ELECTION

OUR CANDIDATES – 2024

CANDIDATE SELECTION

GENERAL ELECTION

PROBLEMS

GET OFF THE SIDELINES

Be a part of the movement and participate in building a better future for Washoe County

JOIN THE TEAM

GET EMAIL UPDATES

<https://www.washoegop.org/elections2024/#candidate-selection>

www.washoegop.org

Platform/Philosophy

- ❖ Identify the major issues that are of concern to you.
- ❖ Know which elected positions are responsible for the issues you have identified.

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- ❖ Does the candidate believe they are a conservative and can they TELL YOU what a conservative stands for? Do they claim to be a moderate; in what areas do they believe they are moderate? What does that look like to them?

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- ❖ Does the candidate have a website and have you visited it? Does the candidate's platform on the website address your concerns?
- ❖ Is the candidate actively campaigning, have you seen their signs, brochures, etc.?

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- ❖ Is the candidate actively campaigning, have you seen their signs, brochures, etc.?
- ❖ Does the candidate's philosophy align with the duties of the elected position they are seeking? Does the candidate make hollow promises?
- ❖ Does the candidate have any applicable background in the position for which they are seeking election?

Voting Record and History

Voting Record and History

Nevada Newsmakers

March 11, 2009

Host: Sam Shad

Guest: Clara Andriola, President and CEO of Associated Builders & Contractors (ABC), Sierra Nevada Chapter



<https://nevadanewsmakers.com/video/default.asp?showID=815>

Click [HERE](#) for the complete Excel spreadsheet

Date	Agenda Item #	Agenda Item Description	Herman	Clark	Andriola	García	Hill	h
4/11	13	adopt Resolution R23-38 to execute a Lease Agreement between Washoe County and Accessible Space Inc. (ASI)	NO	NO	YES	YES	YES	1
4/11	14	authorize the Guaranteed Maximum Price (GMP) 2 Agreement for the NV Cares Campus Phase 3 Intake Center Project (Intake Center Project) with Clark/Sullivan Constructors, Inc.,	NO	NO	YES	YES	YES	2
4/11	15	Vice Chair Herman moved, seconded by Commissioner Clark, to deny the contract included in Agenda Item 15.	YES	YES	NO	NO	NO	3
4/18	9	appointment and/or reappointment of Commissioners to boards and commissions, alteration	NO	NO	YES	YES	YES	4
4/25	12	Expenditure for "The Elections Group"	NO	NO	YES	YES	YES	5
4/25	15	Support of Senate Bill 68	NO	NO	YES	YES	YES	6
5/9	5	Recommendation to terminate the Declaration of Covenants and Conditions ("Declaration") by and between the Lemmon Valley Land Company, Inc. and the County of Washoe, State of Nevada,	NO	NO	YES	YES	YES	7
5/16	10	Washoe County Tentative Budget for Fiscal Year 2024 pursuant to NRS 354.596-estimated appropriations [\$1,064,109,500]	N/A	NO	YES	YES	YES	8
5/16	7	Request by the County Manager, through the Washoe County Clerk, and pursuant to Washoe County Code ("WCC") 3.030, to initiate an amendment to Washoe County Code Chapter 5 - (Administration and Personnel, adding section 5.023 entitled "Registration and Regulation of Lobbyists") and to direct the County Clerk to submit the request to the District Attorney's Office for preparation of a proposed ordinance in accordance with WCC 2.040.	N/A	NO	YES	YES	YES	9
5/16	9	Recommendation to adopt a resolution to set Washoe County's 911 telephone line surcharge to: \$1.00 per month for each customer access line to the local exchange of a telecommunications provider; \$1.00 per month for each mobile telephone number assigned to a customer by a supplier of mobile telephone service; and \$10.00 per month for each customer trunk line to the local exchange of a telecommunications provider, to be effective July 1, 2023; and all other matters properly relating thereto. Technology Services. (All Commission Districts.)	N/A	NO	YES	YES	YES	10
5/23	16	Praana Transmission Line	NO	NO	YES	YES	YES	11
6/20	16	Recommendation to appoint one candidate from a pool of applicants including	NO	NO	YES	YES	YES	12

Click [HERE](#) for the complete Excel spreadsheet

7/11	6	Recommendation to acknowledge the 2023 Washoe Tahoe Housing Partnership's Housing Roadmap as a document identifying potential actions to address workforce housing challenges faced by residents and employees in the Incline Village / Crystal Bay area.	NO	NO	YES	YES	YES	13
8/15	13	additional vote to bring it back on the agenda in 1 week	NO	NO	YES	YES	YES	14
8/15	14	Recommendation to Award Request for Proposal (RFP) No. 3216-23 for Mail-In Ballot On-Demand Printing and Mailing Services, not including freight or postage for the 2024 Presidential Preference Primary, Primary and General elections to the most responsive and responsible bidder, Runbeck Election Services, in an amount not to exceed [\$815,000.00 total]; [\$515,000.00] for the FY24 Presidential Preference Primary and Primary Elections and [\$300,000.00] for the FY25 General Election, and if approved, authorize the Purchasing and Contracts Manager to execute the contract. Registrar of Voters	NO	NO	YES	YES	YES	15
8/22	9	Recommendation to adopt Resolution R23-125 amending short-term rental (STR) application fees within the Washoe County Development Code Master Fee Schedule, with an effective date of October 1, 2023, as authorized by Washoe County Code Section 110.906.05, and approve an annual adjustment to those fees based on the Western Consumer Price Index beginning on July 1, 2024. This amendment updates fees related to the administration and enforcement of STR standards and permits in unincorporated Washoe County.	NO	NO	YES	YES	YES	16
9/19	15	Recommendation to approve a resolution supporting the Truckee Meadows Public Lands Management Act and to request Nevada's federal congressional delegation to advance this federal public lands legislation to support conservation, recreation, and economic development in the Truckee Meadows region. Generally speaking and if ultimately passed by Congress and signed into law by the President, the Act allows for federal land to be made eligible for disposal/sale (anticipated 14,606 acres), creates permanent land conservation areas (anticipated 719,687 acres), conveys federal land to local government entities for recreation and public purposes (anticipated 4,701 acres), transfers additional federal land into trust for local tribes (anticipated 22,415 acres), and helps to fund additional land preservation and conservation projects statewide. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION	NO	NO	YES	YES	YES	17

Click [HERE](#) for the complete Excel spreadsheet

9/19	16	Public Hearing: Second reading and adoption of an ordinance amending Washoe County Code Chapter 5 - Administration and Personnel to add a new section titled "Regulation of Lobbyists", establishing for purposes of the ordinance a definition for "lobbyist", "communication", "policymaker" and "family member", requiring lobbyists to make certain disclosures when providing public comment at a public meeting of the Board of County Commissioners, and establishing civil penalties for any person who knowingly violates the provisions of the section. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION	NO	NO	YES	YES	YES	18
10/10	17	Public Hearing: Master Plan Amendment Case Number WMPA23-0006 and Regulatory Zone Amendment Case Number WRZA23-0006 (Learner-Lemmon). Consideration of Planning Commission's recommendation to: (1) Approve an amendment to the North Valleys Area Plan, a component of the Washoe County Master Plan, to redesignate 8.566 acres of a 19.926-acre parcel from Rural (R) to Suburban Residential (SR); and (2) Adopt an amendment to the North Valleys Regulatory Zone Map, to redesignate 5 acres of a 19.926-acre parcel from Medium Density Suburban (MDS) (3 units/acre) to High Density Suburban (HDS) (7 units/acre), to redesignate 3.27 acres of the same parcel from Medium Density Suburban (MDS) to Open Space (OS) (0 units/acre), to redesignate 2.35 acres of the same parcel from General Rural (GR) (1 unit/40 acres) to Medium Density Suburban (MDS), to redesignate 5.59 acres of the same parcel from General Rural (GR) to High Density Suburban (HDS), and to redesignate .53 acres of the same parcel from General Rural (GR) to Open Space (OS). Approximately 3.18 acres of Medium Density Suburban (MDS) will retain its current zoning.	NO	NO	YES	YES	YES	19
10/17	15	Recommendation to approve, pursuant to NRS 271.6312, a resolution for the creation and administration of a district, which shall constitute the entire jurisdictional boundaries of the County, with the purpose of allowing the financing of one or more Qualifying Improvement Projects with willing owners of Qualifying Commercial or Industrial Real Property ("District"); and a program generally known as a "Commercial Property Assessed Clean Energy Program" or "C-PACE Program", and to establish an administrative fee to be charged to cover the actual costs of reviewing applications. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION	NO	NO	YES	YES	YES	20
11/14	10 +	10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 (BLOCK VOTE)	NO	NO	YES	YES	YES	21
12/12	7	7.A.1 through 7.E.1	NO	NO	YES	YES	YES	22

Click [HERE](#) for the complete Excel spreadsheet

12/19	9	Board of County Commissioners Meeting - December 19, 2023 Recommendation to provide direction to staff on amendments to Washoe County Code Chapters 110 (Development Code) and 125 (Administrative Enforcement Code) specific to changes to the regulations for short-term rentals (STRs) in unincorporated Washoe County. The Board is asked to provide direction to staff regarding specific STR regulations for the purpose of streamlining STR permitting and enforcement processes in accordance with the Board's initiation of code amendments at the August 22, 2023, meeting. The amendments may include, but are not limited to: limiting STRs to one per parcel in the Tahoe planning area; prohibiting new STRs in accessory dwellings in the Tahoe planning area; clarifying when an STR permit must be relinquished; allowing for an updated STR permit renewal date via payment of a pro-rated renewal fee; removing the requirement for a signed notary for STR renewal applications; clarifying that a new STR permit is required with each change of parcel ownership; granting a 60 day grace period for renewals; clarifying violation and revocation regulations; reducing the appeal period for STR stop activity orders; increasing STR penalties; reducing fees for STR permits in partial home rentals; and resolving possible discrepancies that may arise within existing Washoe County Code chapters as a result of amendments. Virtual Public Comment Eligible: Incline Village. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION	NO	N/A	YES	YES	YES	23
01/16/24	6	Election of Chair and Vice Chair of the Washoe County Board of Commissioners. FOR POSSIBLE ACTION	NO	NO	YES	YES	YES	24

Click [HERE](#) for the complete Excel spreadsheet

01/16/24	12.J.2	<u>12.J.2.Recommendation to accept the resignation of Jamie Rodriguez, Registrar of Voters, effective March 15, 2024; to accept the County Manager's recommendation to appoint Deputy Registrar of Voters, Cari-Ann Burgess, to temporarily perform the duties of the Registrar of Voters pursuant to NRS 245.180 in the absence of Ms. Rodriguez, effective January 16, 2024; to accept the County Manager's recommendation to appoint Deputy Registrar of Voters, Cari-Ann Burgess, to the position of Interim Registrar of Voters effective March 16, 2024; and, if approved, to direct the Washoe County Clerk within 10 days of March 15, 2024, to certify the vacancy and new appointment of an Interim Registrar of Voters to the Secretary of State's Office. This appointment is pursuant to NRS 244.164 and/or 245.180 and, if approved, will remain effective until either resignation by the appointee or an appointment by the Board of a Registrar on a non-interim basis. While temporarily carrying out the duties of the Registrar of Voters until March 16, 2024, and while serving in an interim capacity, the appointee shall be vested with the same authority to carry out the powers and duties of a Registrar appointed on a non-interim basis. Voters. (All Commission Districts.) FOR POSSIBLE ACTION.</u>	NO	NO	YES	YES	YES	25
01/16/24	15	<u>Discussion and possible action to initiate amendments to WCC Chapter 15 concerning the Purchasing and Contracts Manager's authority as stated in Washoe County Code 15.490, to make specified expenditures to purchase supplies, materials, equipment and contractual services required by the County in an annual amounts or estimated annual amounts up to \$300,000 per vendor contract or up to \$300,000 in the aggregate spend or encumbered per vendor, and submit to the Board of County Commissioners for award all purchase of supplies, materials, equipment and contractors services in annual mounts or estimated annual amounts in excess of \$300,000 per vendor contract or in excess of \$300,000 in the aggregate spend or encumbered per vendor in accordance with the provisions of the Local Government Purchasing Act. Action may include direction to initiate amendments to the spending authority currently in code from \$300,000 to another amount. Finance. (All Commission Districts.) FOR POSSIBLE ACTION</u>	NO	NO	YES	YES	YES	26
01/16/24	20	<u>Recommendation for discussion and possible action in regard to the appointment and/or reappointment of Commissioners to boards and commissions, alteration of terms of service on boards and commissions where legally permissible, and such other action as the board of commissioners may desire to take in regard to those administrative matters. Boards and commissions for which possible changes to appointments could be made under this item include all of the boards and commissions listed at the end of this agenda as the "various" boards and commissions that commissioners may be members of or liaisons to. Manager's Office. (All Commission District.) FOR POSSIBLE ACTION</u>	NO	NO	YES	YES	YES	Hill - Chair Herman - Vice

01/23/24	9.E.1	Recommendation in accordance with NRS 244.1505, to approve a FY24 Community Support grant award to Truckee Meadows Tomorrow, a 501(c)3 nonprofit in the amount of \$50,000	NO	NO	YES	YES	YES	28
02/16/24	4	Declaration of Canvass of Vote and Order for 2024 Presidential Primary Election, as required by NRS 293.387. "Canvass" means a review of the election results by the Board of County Commissioners, by which any errors within the election results are officially noted and the official election results are declared. The canvass shall separately note any clerical errors discovered and take account of the changes resulting from the errors discovered, and the results declared must represent the true vote cast. As soon as the Board declares the results, the Registrar of Voters shall certify the abstract of the results, which must contain the number of votes cast for each candidate, and enter it in the record of the Board. The Board shall order the Registrar of Voters to transmit a copy of the certified abstract, as well as a mechanized report of the abstract in accordance with regulations adopted by the Secretary of State, to the Secretary of State within the time required by NRS 293.387. Voters. (All Commission Districts.) FOR POSSIBLE ACTION	N/A	NO	YES	YES	YES	29
3/19	18	Recommendation to approve the updated Washoe County Code of Conduct which lists expectations employees and Washoe County representatives in their interactions with the public and each other. The updated version reflects the current Washoe County Statement of Values. These values include integrity, effective communication, and quality public service. The Code of Conduct maintains the expectations of honesty, respect, duty to public service, tolerance, fairness, courtesy and professionalism. The updated version adds the expectation of promoting a positive work environment by prohibiting bullying, outlines the investigation process for complaints made under the Code of Conduct, and establishes a biennial training requirement for employees on bullying. The training requirement will be accomplished through an online training that will be available on the approval of the updated code. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION	NO	NO	YES	YES	YES	30

How do I find a candidate's Contributions and Expenses Reports?

Step One: Visit the Nevada Secretary of State website, Aurora

Search: SOS, Nevada, Aurora....."Login"

<https://www.nvsos.gov/SOSCandidateServices/Loginuu.aspx>



The screenshot shows the Aurora Campaign Finance Disclosure website. At the top, there is a header with the Nevada Secretary of State's seal and name, Francisco V. Aguilar. Navigation links include Home, Forms, Announcements, FAQ, and Contact Us. A search bar is present with the text "Search nvsos.gov...". Below the header, a menu bar contains links for SOS INFORMATION, ELECTIONS, BUSINESSES, LICENSING, INVESTOR INFORMATION, and ONLINE SERVICES. The main content area features the Aurora logo and the text "Campaign Finance Disclosure". Navigation links for "Login To File Reports", "Create An Account", and "C&E/FD Report Search" are displayed. A row of buttons includes "Report Search", "File a Report", "About", and "Help & Tips". The "Login" section contains two input fields: "Email or login name" and "Password". A link for "Forgot your password?" is located below the password field. A blue "Login" button is positioned to the right of the password field. A green "Create An Account" button is located below the "Forgot your password?" link. On the right side of the login section, a text block explains that users can login to access the Aurora campaign finance and financial disclosure electronic filing system, where they can file Contributions and Expenses reports and Financial Disclosure Statements with the Nevada Secretary of State's Elections Division.

NEVADA SECRETARY OF STATE
Francisco V. Aguilar

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AURORA
Campaign Finance Disclosure

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Report Search | File a Report | About | Help & Tips

Login

Email or login name 

Password

Forgot your password?

Login

Create An Account

Login here to access the Aurora campaign finance and financial disclosure electronic filing system where you may file Contributions and Expenses reports and Financial Disclosure Statements with the Nevada Secretary of State's Elections Division.

Step Two: Click on the “Report Search” Tab

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Password

[Forgot your password?](#)

Login here to access the Aurora campaign finance and financial disclosure electronic filing system where you may file Contributions and Expenses reports and Financial Disclosure Statements with the Nevada Secretary of State's Elections Division.

Step Two: Type in the candidate's name



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Search Type: Individual Search

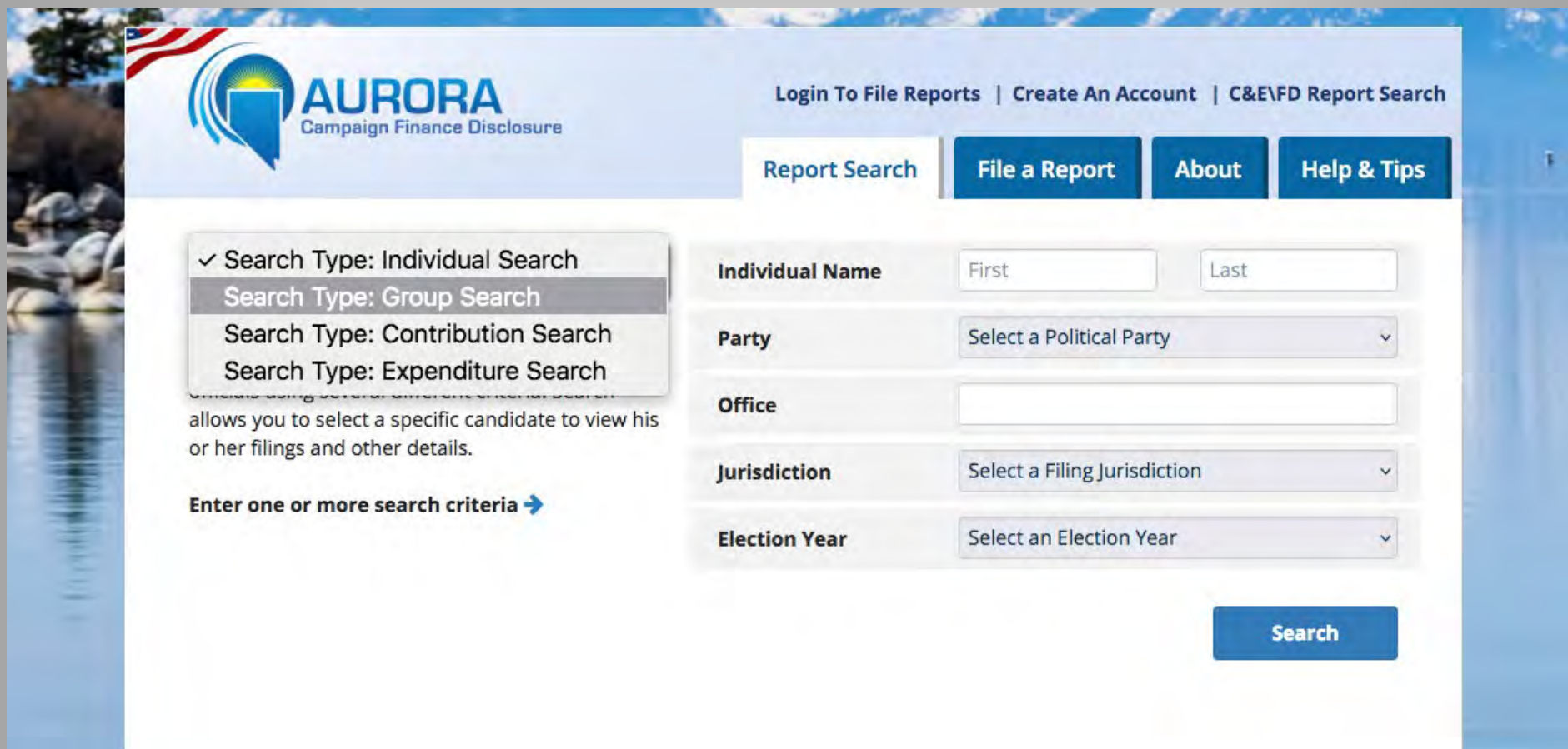
Search for C&E Reports and FDS (2004-Present) filed by candidates and elected or appointed public officials using several different criteria. Search allows you to select a specific candidate to view his or her filings and other details.

Enter one or more search criteria →

Individual Name	First	Last
Party	Select a Political Party	
Office		
Jurisdiction	Select a Filing Jurisdiction	
Election Year	Select an Election Year	

Search

Options:



The screenshot shows the AURORA Campaign Finance Disclosure website. The header includes the AURORA logo and navigation links: "Login To File Reports", "Create An Account", and "C&E\FD Report Search". Below the header are four buttons: "Report Search", "File a Report", "About", and "Help & Tips".

On the left, a dropdown menu for "Search Type" is open, showing four options: "Individual Search" (selected with a checkmark), "Group Search", "Contribution Search", and "Expenditure Search". Below the dropdown, a text box explains that the "Individual Search" option allows users to select a specific candidate to view their filings and other details. A link "Enter one or more search criteria" with a right-pointing arrow is also present.

On the right, a search form contains the following fields:

- Individual Name:** Two input fields labeled "First" and "Last".
- Party:** A dropdown menu with the text "Select a Political Party".
- Office:** A single-line text input field.
- Jurisdiction:** A dropdown menu with the text "Select a Filing Jurisdiction".
- Election Year:** A dropdown menu with the text "Select an Election Year".

A blue "Search" button is located at the bottom right of the form.

[Print Help?](#) [PRINT](#)**CONTRIBUTIONS AND EXPENSES REPORT****State of Nevada**

Clara Andriola

Washoe County Commissioner, District 4

Name

Office (if applicable)

District (if applicable)

1344 Disc Drive #203, Sparks, NV, 89436

Mailing Address

Telephone No.

reports@incompliance.net

E-Mail Address

Select Appropriate Box(es)

☐ CANDIDATE☐ LEGAL DEFENSE FUND [What is this?](#)☐ AMENDED☐ [Report #1 - Due April 15, 2024](#)
Period: Jan 01, 2024 - Mar 31, 2024☐ [Report #2 - Due July 15, 2024](#)
Period: Apr 01, 2024 - Jun 30, 2024☐ [Report #3 - Due October 15, 2024](#)
Period: Jul 01, 2024 - Sep 30, 2024☐ [Report #4 - Due January 15, 2025](#)
Period: Oct 01, 2024 - Dec 31, 2024☐ [Annual Filing - Due January 15, 2025](#)
Period: Jan 01, 2024 - Dec 31, 2024**FILED**

Apr 15 2024

FRANCISCO V.
AGUIAR
SECRETARY OF STATE

FOR OFFICE USE ONLY

* Report #4 suffices for the 2025 Annual CE Filing only if Report #'s 1, 2, 3, are previously filed this period.

CONTRIBUTIONS SUMMARY

	This Period:	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 67,747.26	\$ 67,747.26
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	\$ 0.00	\$0.00
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	\$ 0.00	\$0.00
4. Total Amount of Written Commitments for Contributions in Excess of \$100	\$ 0.00	\$0.00
5. Total Value of In Kind Contributions in Excess of \$100	\$ 16,164.55	\$16,164.55
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	\$ 0.00	\$0.00
7. Total Amount of all Contributions of \$100 or less	\$ 860.41	\$860.41
8. Total Amount of All Contributions (Add Lines 1 through 7)	\$ 84,772.22	\$84,772.22

EXPENSES SUMMARY

9. Total Monetary Expenses Paid in Excess of \$100	\$ 59,239.04	\$59,239.04
10. Total Value In Kind Expenses in Excess of \$100	\$ 16,164.55	\$16,164.55
11. Total Amount of all Expenses of \$100 or less	\$ 100.00	\$100.00
12. Total Amount of All Expenses (Add Lines 9 through 11)	\$ 75,503.59	\$75,503.59

ENDING FUND BALANCE

13. Fund balance at the end of the reporting period	\$91334.76
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AFFIRMATION☒ I Declare Under an Oath to God that the Forgoing is True and Correct*

* A declaration under an oath to God is subject to the same penalties as declaration under penalty of perjury

AND

☒ I have agreed to the following terms and conditions:

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice: I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

Cameron Phillips

04/15/2024

Signature

Date

Newland Group LLC 547 South Arlington Avenue Reno, NV 89509	02/05/2024	\$1,000.00			
Pierre A. Hucheff 6176 Squims Lane Reno, NV 89519	02/05/2024	\$1,000.00			
Wood Rogers 3301 C Street #100-B Sacramento, CA 95816	02/05/2024	\$1,000.00			
Reno Squares Association Of Realtors 9650 Riggins Court #200 Reno, NV 89502	02/15/2024	\$2,500.00			
G&O Construction LLC PO Box 10865 Reno, NV 89510	02/15/2024	\$1,000.00			
Claudia Chambers 10591 Moss Wood Court Reno, NV 89521	02/22/2024	\$250.00			
Herbert Simon 4765 Pine Ridge Drive Indianapolis, IN 46260	02/22/2024	\$2,000.00			
Douglas Roman Hill 1395 Mount Rose Street Reno, NV 89509	02/29/2024	\$2,000.00			
J.A. Slater & Partners LLC 5310 Kietzke Lane Reno, NV 89511	03/01/2024	\$300.00			
George F. Pusk 4485 Mountingale Drive Reno, NV 89519	03/01/2024	\$250.00			
JP Insurance Services LLC 300 East 2nd Street #1300 Reno, NV 89501	03/01/2024	\$500.00			
Nicholas D. Ross 3555 Southampton Drive Reno, NV 89509	03/01/2024	\$500.00			
Vidler Water Company Inc 41 Horton Circle Arlington, TX 76011	03/01/2024	\$2,000.00			
Nevada Way PAC PO Box 751274 Las Vegas, NV 89136	03/06/2024	\$5,000.00			
Circus And Eldorado Joint Venture LLC dba Silver Legacy Resort Casino 407 North Virginia Street Reno, NV 89501	03/07/2024	\$5,000.00			
Mathew R. Acuniga 995 Juniper Hill Road Reno, NV 89519	03/11/2024	\$250.00			
H.M. Day 165 West Liberty Street #100 Reno, NV 89501	03/11/2024	\$1,000.00			
Joey E. Scobee PO Box 5070 Reno, NV 89513	03/11/2024	\$1,000.00			
Kathleen Corwell Ltd 980 Festival Plaza Drive #150 Las Vegas, NV 89135	03/15/2024	\$2,500.00			
Joey E. Scobee PO Box 5070 Reno, NV 89513	03/18/2024	\$1,000.00			
Jason Gutierrez 11210 Vineyard Lane Reno, NV 89511	03/18/2024	\$520.51			
Kooner Investments Inc. 1150 Malley Lane Reno, NV 89502	03/18/2024	\$1,041.02			
Drozdzik Group 950 Lakeside Road Carson City, NV 89703	03/18/2024	\$250.00			
George Del Carlo 708 University Way #300 Reno, NV 89501	03/18/2024 03/18/2024	\$260.25 \$250.00			
Donald Jensen 8995 Double R Boulevard Reno, NV 89521	03/18/2024	\$1,000.00			

Highlighted are political consulting & marketing firms.

MONETARY EXPENSES

Clara Andriola
Name (print)

Washoe County Commissioner, District 4
Office (if applicable)

Report
Period # 1
District (if
applicable)

MONETARY EXPENSES IN EXCESS OF \$100

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE	CATEGORY (NRS 294A.365)	DATE OF EXPENSE	AMOUNT OF EXPENSE
In Compliance Inc PO Box 751271 LAS VEGAS, NV 89136	F	01/03/2024	\$1,000.00
	F	02/14/2024	\$1,250.00
INTEGRATED SOLUTIONS: POLITICAL 4142 ADAMS AVENUE SUITE 103-550 SAN DIEGO, CA 92116	A	01/03/2024	\$300.00
	A	02/02/2024	\$300.00
	A	03/04/2024	\$300.00
	O	01/05/2024	\$197.00
WinRed Technical Services LLC PO Box 9891 Arlington, VA 22219	O	01/30/2024	\$14.19
	O	03/18/2024	\$221.87
	O	03/25/2024	\$39.40
	O	03/30/2024	\$41.02
Roger Primm REFUND OF CONTRIBUTION 5100 Franktown Road Carson City, NV 89704	O	01/30/2024	\$5,000.00
	O	01/30/2024	\$205.08
Constant Contact 1601 Trapelo Road Waltham, MA 2451	A	02/07/2024	\$163.61
Park Political Inc 2015 Painted Sky Way Sun Valley, NV 89433	F	02/07/2024	\$3,000.00
	F	02/28/2024	\$3,000.00
Red Rock Strategies 9500 West Flamingo Road Suite 203 Las Vegas, NV 89147	F	02/07/2024	\$4,000.00
	F, A	02/14/2024	\$4,540.35
	F, A, C	03/08/2024	\$4,100.41
Media Placement Services PO Box 753771 Las Vegas, NV 89136	D	02/16/2024	\$3,000.00
L/P Insurance Services LLC 300 East 2nd Street #1300 Reno, NV 89501	A	02/16/2024	\$519.50
Lamar Companies PO Box 746966 Atlanta, CA 30374	D	03/06/2024	\$14,895.50
Earp Creative 451 Vista Roma Newport Beach, CA 92660	D, F	03/06/2024	\$3,000.00
November Inc PO Box 371553 LAS VEGAS, NV 89137	A	03/08/2024	\$325.00
A. Carlisle & Company of Nevada 1080 Bible Way	D	03/20/2024	\$4,997.51

PO Box 11680 Reno, NV 89502			
Aaron Park 2015 Painted Sky Way Sun Valley, NV 89433	A, D	03/20/2024	\$246.83
Danielle Cherry 9545 Stony Hill Road Reno, NV 89521	F	03/29/2024	\$4,581.77

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**MONETARY
CONTRIBUTIONS**

Report Period

1

Clara Andriola
Name (print)

Washoe County Commissioner, District 4
Office (if applicable)

District (if applicable)

**MONETARY CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Amount of All Monetary Contributions to Lines 1, 2, or 3, As Applicable, of Contributions Summary)

NAME AND ADDRESS OF PERSON GROUP OR ORGANIZATION WHO MADE CONTRIBUTION	DATE OF CONTRIBUTION	AMOUNT OF CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY	NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Roger Grimm 5100 Franktown Road Carson City, NV 89704	01/05/2024	\$5,000.00			
Red Hawk Golf & Resort 9600 North Wingfield Parkway Sparks, NV 89436	01/15/2024	\$5,000.00			
Robert Fitzgerald PO Box 6070 Reno, NV 89507	01/29/2024	\$1,000.00			
Southwest Gas Corporation PO Box 98510 Las Vegas, NV 89193	01/29/2024	\$1,000.00			
CHRISTIE A. GESCHIEDER 1100 WEST MOANA LANE RENO, NV 89509	01/29/2024	\$250.00			
	03/18/2024	\$125.00			
Lynne Boca 201 East Washington Street #1200 Phoenix, AZ 85004	01/29/2024	\$1,000.00			
Jay Benjamin 4813 Lakeside Terrace West Reno, NV 89509	01/30/2024	\$260.25			
Locus Development Group LLC 1001 Talbot Lane Reno, NV 89509	02/05/2024	\$2,500.00			
Keri Sincovic 2702 East Lake Ridge Shores Reno, NV 89519	02/05/2024	\$1,000.00			
Kwater Consulting Group PC 1165 Mount Rose Reno, NV 89509	02/05/2024	\$1,000.00			
Woods Law Limited 3805 Frost Lane Reno, NV 89511	02/05/2024	\$1,000.00			
Charlotte T. Sykes 5326 Santa Lupe Avenue Sparks, NV 89436	02/05/2024	\$300.00			
D&D Plumbing, Inc. 1655 Greg Court Sparks, NV 89431	02/05/2024	\$1,000.00			
Deane A. Adams 4286 Mulwood Circle Reno, NV 89509	02/05/2024	\$300.00			
D. Lander Construction & Development 485 Diamond Ranch Parkway #310 Reno, NV 89504	02/05/2024	\$1,000.00			
Steven P. Sackland 904 Nixon Avenue Reno, NV 89509	02/05/2024	\$500.00			
Scott S. Smith 3411 Cheechako Drive Reno, NV 89519	02/05/2024	\$200.00			

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Newlands Group LLC 547 South Arlington Avenue Reno, NV 89503	02/05/2024	\$1,000.00			
Pierre A. Hascheff 6176 Squires Lane Reno, NV 89519	02/05/2024	\$1,000.00			
Wood Rogers 3301 C Street #100-B Sacramento, CA 95816	02/05/2024	\$1,000.00			
Reno Sports Association Of Realtors 5650 Riggins Court #200 Reno, NV 89592	02/15/2024	\$2,500.00			
G&D Construction LLC PO Box 10865 Reno, NV 89510	02/15/2024	\$1,000.00			
Colorado Business 10591 Mass. Wood Court Carroll, NV 89541	02/22/2024	\$250.00			
Hebert Simon 8765 Pine Ridge Drive Indianapolis, IN 46260	02/22/2024	\$2,000.00			
Dorothy Annichini 1395 Mount Rose Street Reno, NV 89509	02/29/2024	\$2,000.00			
J.A. Satali & Partners LLC 5310 Kietzke Lane Reno, NV 89511	03/01/2024	\$300.00			
George F. Park 4485 Mountingale Drive Reno, NV 89519	03/01/2024	\$250.00			
WP Insurance Services LLC 300 East 2nd Street #1300 Reno, NV 89501	03/01/2024	\$500.00			
Nicholas D. Ross 3555 South Hampton Drive Reno, NV 89509	03/01/2024	\$500.00			
Videx Water Company Inc 1341 Horton Circle Houston, TX 77011	03/01/2024	\$2,000.00			
Nevada Van, PCC PO Box 761274 Las Vegas, NV 89136	03/06/2024	\$5,000.00			
Crown And Eldorado Joint Venture LLC d/b/a Silver Legacy Resort Casino 407 North Virginia Street Reno, NV 89501	03/07/2024	\$5,000.00			
Michelle B. Assuaga 895 Juniper Hill Road Reno, NV 89519	03/11/2024	\$250.00			
H.M. Day 165 West Liberty Street #100 Reno, NV 89501	03/11/2024	\$1,000.00			
Joey E. Scofield PO Box 5070 Reno, NV 89513	03/11/2024	\$1,000.00			
Kremmer, Crowell Ltd 1680 Festival Plaza Drive #650 Las Vegas, NV 89135	03/15/2024	\$2,500.00			
Joey E. Scofield PO Box 5070 Reno, NV 89513	03/18/2024	\$1,000.00			
Jason Gutierrez 11210 Vincent Lane Reno, NV 89511	03/18/2024	\$520.51			
Kroner Investments Inc 1150 Matley Lane Reno, NV 89502	03/18/2024	\$1,041.02			
Cruzado Group 2950 Lakeview Road Carson City, NV 89703	03/18/2024	\$250.00			
George Del Carlo 708 University Way #300 Reno, NV 89501	03/18/2024	\$260.25			
	03/18/2024	\$250.00			
	03/18/2024	\$260.25			
Orlando Carmona 8895 Double R Boulevard Reno, NV 89521	03/18/2024	\$1,000.00			

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Newmark Group LLC 547 South Arlington Avenue Reno, NV 89503	02/05/2024	\$1,000.00			
Pierre A. Hirschfeld 6176 Squires Lane Reno, NV 89519	02/05/2024	\$1,000.00			
Wood Rogers 3301 C Street #100-B Sacramento, CA 95816	02/05/2024	\$1,000.00			
Reno Sports Association Of Realtors 5650 Riggins Court #200 Reno, NV 89502	02/15/2024	\$2,500.00			
C&O Construction LLC PO Box 10865 Reno, NV 89510	02/15/2024	\$1,000.00			
Linda D. Brown 10591 Mass Wood Court Reno, NV 89521	02/22/2024	\$250.00			
Michael Simon 8765 Pine Ridge Drive Indianapolis, IN 46260	02/27/2024	\$2,000.00			
Katherine Brown 1395 Mount Rose Street Reno, NV 89509	02/29/2024	\$2,000.00			
J.A. Slaton & Partners LLC 5310 Kietzke Lane Reno, NV 89511	03/01/2024	\$300.00			
George F. Park 4485 Mountingale Drive Reno, NV 89519	03/01/2024	\$250.00			
J.P. Insurance Services LLC 300 East 2nd Street #1300 Reno, NV 89501	03/01/2024	\$500.00			
Nicholas T. Rossi 3555 South Hampton Drive Reno, NV 89509	03/01/2024	\$500.00			
Vidmar Water Company Inc 1341 Horton Circle Sanneport, TX 75011	03/01/2024	\$2,000.00			
Nevada Way PAC PO Box 751774 Las Vegas, NV 89136	03/06/2024	\$5,000.00			
Grouse And Eldorado Joint Venture LLC Boa Silver Legacy Resort Casino 407 North Virginia Street Reno, NV 89501	03/07/2024	\$5,000.00			
Michaela R. Acunagua 895 Juniper Hill Road Reno, NV 89519	03/11/2024	\$250.00			
H.M. Day 165 West Liberty Street #100 Reno, NV 89501	03/11/2024	\$1,000.00			
Joey E. Scollan PO Box 5070 Reno, NV 89513	03/11/2024	\$1,000.00			
Kammerer Grovet Ltd 1980 Festival Plaza Drive #650 Las Vegas, NV 89135	03/15/2024	\$2,500.00			
Joey E. Scollan PO Box 5070 Reno, NV 89513	03/16/2024	\$1,000.00			
Jason Gutierrez 11210 Vincent Lane Reno, NV 89511	03/16/2024	\$520.51			
Kronus Investments Inc 1150 Matley Lane Reno, NV 89502	03/16/2024	\$1,041.02			
Orzoff Group 3950 Lakeview Road Carson City, NV 89703	03/16/2024	\$250.00			
George Del Carlo 708 University Way #300 Reno, NV 89501	03/16/2024	\$260.25			
	03/16/2024	\$250.00			
	03/16/2024	\$260.25			
Orlando German 8995 Double R Boulevard Reno, NV 89521	03/16/2024	\$1,000.00			

<u>Herbert Simon</u>		
8765 Pine Ridge Drive	02/22/2024	\$2,000.00
Indianapolis, IN 46260		



herbert simon indiana



All



Images



Videos



News



Maps



Shopping



Chat



Settings



Always private

All regions

Safe search: moderate

Any time

Herb Simon

American businessman (born 1934)

Herbert Simon is an American real estate developer. He resides in Indianapolis, Indiana. He was educated at the City College of New York and is the owner of the Indiana Pacers, and chairman emeritus of the shopping mall developer Simon Property Group. [Wikipedia](#)



[Share Feedback](#)

[https://en.wikipedia.org/wiki/Herb_Simon_\(businessman\)](https://en.wikipedia.org/wiki/Herb_Simon_(businessman))

Herb Simon (businessman) - Wikipedia

Herbert Simon (born October 23, 1934) is an American real estate developer. He resides in Indianapolis, **Indiana**. He was educated at the City College of New York and is the owner of the **Indiana Pacers** and **Indiana Fever**, [3] and chairman emeritus of the shopping mall developer **Simon Property**...

Clara Andriola

Name (print)

Washoe County Commissioner, District 4

Office (if applicable)

District (if applicable)

**IN KIND CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Value of All In Kind Contributions to Line 5 of Contributions Summary)

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE IN KIND CONTRIBUTION	DATE OF IN KIND CONTRIBUTION	DESCRIPTION OF IN KIND CONTRIBUTION	VALUE OR COST OF IN KIND CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY	NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE
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5 of 10

5/5/24, 9:58 AM

2024 Contributions & Expenses Report #1 - Secretary of State of Nevada

<https://www.nvsos.gov/SOSCandidateServices/AnonymousAccess/VL>

						LOAN IF
						CONTRIBUTOR
Red Hawk Land Company, LLC 6600 North Wingfield Parkway Sparks, NV 89436	02/01/2024	Rent	\$5,000.00			
PO Box 50222 Sparks, NV 89435	01/19/2024	Self-Placement Equipment Rental	\$4,320.00			
Lacortz Companies PO Box 746966 Atlanta, GA 30374	03/22/2024	Digital Advertising	\$6,643.75			

The Clara Andriola campaign office address: Washoe County Commissioner Andriola voted on April 23, 2024 Agenda Item 10.E.1, to accept this location as a polling location. Is this ethical?

PRIMARY ELECTION DAY
TUESDAY, JUNE 11

EARLY VOTING
SAT, MAY 25-FRI, JUNE 7

ANDRIOLA
WASHOE COUNTY COMMISSIONER DISTRICT 4

Paid for by New Day Nevada PAC. NewDayNevada.org Not authorized by any candidate or candidate's committee.

MONETARY EXPENSES

Report Period

1

New Day Nevada PAC

Name (print)

Office (if applicable)

District (if applicable)

MONETARY EXPENSES IN EXCESS OF \$1000

(Transfer Total Amount of All Campaign Expenses to Line 6 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE</u>	<u>CATEGORY (NRS 294A.365)</u>	<u>DATE OF EXPENSE</u>	<u>AMOUNT OF EXPENSE</u>
Nevada Democratic Party 2320 Paseo Del Prado Ste A120 Las Vegas, NV 89102	K	01/17/2024	\$25,000.00

SUMMARY **TRUST BUT VERIFY**

- ~Look into their background; use the internet
- ~Use the Washoe County Assessor office
- ~How long have they been a politician, or a Republican?
- ~Examine the C & E Reports; where is the money coming from?
- ~Are the locals doing most of the donating? Why would people/companies from out of state be donating?
- ~Look at the court records for Washoe, Reno and Sparks
- ~Hunt, dig, search and question

1. A person's most recent history is the most reliable predictor of their future behavior.
2. Remember, most people can be nice, approachable, and likeable when they want to be. We don't elect people to be nice, we elect people to do the job of representing us. Look past the personalities, look at the behavior.